

# CANBERRA SECONDARY SCHOOL SECONDARY 4 (EXPRESS) BOOKLIST FOR YEAR 2026

S4 (EXP)

| lame of Pupil:    | Class: |
|-------------------|--------|
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#### A. Textbooks/Workbooks

| Subject            | Title of Book  | Publisher      | Tick | Price\$ | S.Total\$ |
|--------------------|--|----------------|------|---------|-----------|
| English Language   | TYS O Level English Language (Yearly) 2016-2025 NEW!   | Shing Lee      |      | NFY     | 0.00      |
| Literature         | How We Live Now: A Study Companion   | Pagesetter     |      | 16.35   |           |
| (Pure)             |  |                |      |         | 16.35     |
| Additional         | TYS O Level Additional Mathematics (Yearly) 2016-2025 NEW!   | Shing Lee      |      | NFY     |           |
| Mathematics        | Bought in Secondary 3. Buy ONLY if required.   |                |      |         |           |
|                    | Additional Maths 360 Volume A (2Ed)  | Marshall C     |      | 21.50   |           |
|                    | Additional Maths 360 Volume B (2Ed)  | Marshall C     |      | 13.65   | 35.15     |
| Mathematics        | Students either choose PRINT Textbook or DIGITISED Textbook  |                |      |         |           |
|                    | think! Mathematics Secondary Textbook 4A (8th Edition) *   | Shing Lee      |      | 13.90   |           |
|                    | think! Mathematics Secondary Textbook 4B (8th Edition) *   | Shing Lee      |      | 14.80   |           |
|                    | think! Mathematics Sec TB4A & TB4B-Digital Only (8th Edition)  | Shing Lee      |      | 28.70   |           |
|                    | (1-year acces) *   |                |      |         |           |
|                    | TYS O Level Mathematics (Yearly) 2016-2025 NEW!  | Shing Lee      |      | NFY     | 57.40     |
| Pure Biology       | O Level Biology (Yearly) Edition (2016-2025) NEW!  | SAP            |      | NFY     |           |
|                    | POD O Level Biology Practical (Paper 3) Yearly Edition (2018-2025) NEW!                                  | SAP            |      | NFY     |           |
|                    | Bought in Secondary 3. Buy ONLY if required. Students either choose PRINT Textbook or DIGITISED Textbook |                |      |         |           |
|                    | Biology Matters G3 Textbook (3Ed)  | Marshall C     |      | 39.30   |           |
|                    | Biology Matters G3 Textbook (3Ed) Ebook Enhanced (Stand Alone For  | Marshall C     |      | 39.30   | 1         |
|                    | 2 years)   |                |      |         |           |
|                    | Biology Matters G3 Theory Workbook (3Ed)   | Marshall C     |      | 11.80   |           |
|                    | Biology Matters G3 Practical Workbook (3Ed)  | Marshall C     |      | 12.55   | 102.95    |
| Science            | O Level Science Biology (Yearly) Edition (2016-2025) NEW!  | SAP            |      | NFY     |           |
| (Biology)          | POD O Level Science (Biology) Practical Test Papers 5 Yearly Edition                                     | SAP            |      | NFY     |           |
|                    | (2016-2025) NEW!  Bought in Secondary 3. Buy ONLY if required.   |                |      |         |           |
|                    | Students either choose PRINT Textbook or DIGITISED Textbook  |                |      |         |           |
|                    | Discover Biology G2 Science and G3 Science Textbook (3Ed)  | Marshall C     |      | 35.05   |           |
|                    | Discover Biology G2 Science and G3 Science Textbook (3E) Ebook   | Marshall C     | +    | 35.05   | -         |
|                    | Enhanced (stand alone for 2 years)   | Iviai Silali O |      | 00.00   |           |
|                    | Discover Biology G3 Science Secondary 3/4 Theory Workbook (3Ed)  | Marshall C     |      | 11.05   | -         |
|                    | Discover Biology G3 Science Secondary 3/4 Practical Workbook (3Ed)                                       | Marshall C     |      | 11.20   | 92.35     |
| Pure Chemistry     | O Level Chemistry (Yearly) Edition (2016-2025) NEW!  | SAP            |      | NFY     | 02.00     |
| a die Grieffinen y | Bought in Secondary 3. Buy ONLY if required.   | 57 11          |      |         |           |
|                    | Students either choose PRINT Textbook or DIGITISED Textbook  |                |      |         |           |
|                    | Chemistry Matters G3 Textbook (3Ed)  | Marshall C     |      | 31.25   | -         |
|                    | Chemistry Matters G3 Textbook (3Ed) Ebook Enhanced (Stand Alone For                                      | Marshall C     |      | 31.25   | -         |
|                    | 2 years)   | inaronan o     |      | 01.20   | 62.50     |
| Science            | O Level Science Chemistry (Yearly) Edition (2016-2025) NEW!  | SAP            |      | NFY     | 02.00     |
| (Chemistry)        | Bought in Secondary 3. Buy ONLY if required.   |                |      |         | -         |
| ()                 | Students either choose PRINT Textbook or DIGITISED Textbook  |                |      |         |           |
|                    | Discover Chemistry G2 Science and G3 Science Textbook (3Ed)  | Marshall C     |      | 27.75   |           |
|                    | Discover Chemistry G2 Science and G3 Science Textbook (3Ed) Ebook  | Marshall C     |      | 27.75   |           |
|                    | Enhanced (stand alone for 2 years)   |                |      |         | 55.50     |
| Pure Physics       | O Level Physics (Yearly) Edition (2016-2025) NEW!  | SAP            |      | NFY     |           |
| •                  | Bought in Secondary 3. Buy ONLY if required.   |                |      |         |           |
|                    | Students either choose PRINT Textbook or DIGITISED Textbook  |                |      |         |           |
|                    | Physics Matters G3 Textbook (5 Edition)  | Marshall C     |      | 34.70   |           |
|                    | Physics Matters G3 Textbook (5Ed) E-Book Enhanced (Stand Alone For                                       | Marshall C     |      | 34.70   | -         |
|                    | 2 years)   |                |      |         | 69.40     |
| Science            | O Level Science Physics (Yearly) Edition (2016-2025) NEW!  | SAP            |      | NFY     |           |
| (Physics)          | Bought in Secondary 3. Buy ONLY if required.   |                |      |         | 1         |
| , ,                | Students either choose PRINT Textbook or DIGITISED Textbook  |                |      |         |           |
|                    | Discover Physics G2 Science and G3 Science Textbook (5 Edition)  | Marshall C     |      | 31.25   | 1         |
|                    | Discover Physics G2 Science And G3 Science Textbook (5E) Ebook   | Marshall C     |      | 31.25   | 1         |
|                    | Enhanced (stand alone for 2 years)   |                |      |         | 62.50     |
| Humanities         | Upper Secondary History: Unit 2 - The Making of the 20th Century   | Hodder Edu.    |      | 4.35    |           |
| (History)          | World 1940s - 1991 (Elective)  | 1              |      |         | 4.35      |



## CANBERRA SECONDARY SCHOOL SECONDARY 4 (EXPRESS) BOOKLIST FOR YEAR 2026

**S4 (EXP)** 

| Name of Pupil : | Class: |  |
|-----------------|--------|--|

#### A. Textbooks/Workbooks

| Subject          | Title of Book  | Publisher   | Tick | Price\$ | S.Total\$ |
|------------------|--|-------------|------|---------|-----------|
| Geography (Pure) | Bought in Secondary 3. Buy ONLY if required.                         |             |      |         |           |
|                  | Upper Secondary Geog IM Bk 1 - Geography In Everyday Life *          | Marshall C  |      | 1.60    |           |
|                  | Upper Secondary Geog IM Bk 2 - Tourism *                             | Marshall C  |      | 1.70    |           |
|                  | Upper Secondary Geog IM Bk 3 - Climate *                             | Marshall C  |      | 1.80    | 1         |
|                  | Upper Secondary Geog IM Bk 4 - Tectonics *                           | Marshall C  |      | 1.80    |           |
|                  | Upper Secondary Geog IM Bk 5 - Singapore *                           | Marshall C  |      | 1.50    | 8.40      |
| Humanities       | Bought in Secondary 3. Buy ONLY if required.                         |             |      |         |           |
| (Geography)      | Upper Secondary Geog IM Bk 1 - Geography In Everyday Life *          | Marshall C  |      | 1.60    | 1         |
|                  | Upper Secondary Geog IM Bk 2 - Tourism *                             | Marshall C  |      | 1.70    | 1         |
|                  | Upper Secondary Geog IM Bk 3 - Climate *                             | Marshall C  |      | 1.80    | 5.10      |
| Humanities       | Secondary 4 Social Studies Express/ Normal (Academic) & Secondary 5  | Hodder Edu. |      | 4.65    |           |
| (Social Studies) | Normal (Academic) Coursebook *                                       |             |      |         |           |
| (Exp/NA)         |  |             |      |         | 4.65      |
| Nutrition and    | Bought in Secondary 3. Buy ONLY if required.                         |             |      |         |           |
| Food Science     | Nutrition and Food Science (Upper Secondary)                         | Star Pub    |      | 26.90   |           |
| (Express / NA)   |  |             |      |         | 26.90     |
| Chinese Language | Chinese Language For Sec Schools (华文伴我行) Textbook 4 (Express)/       | Marshall C  |      | 8.85    |           |
| (CL)             | S5 (NA) *  |             |      |         |           |
|                  | Chinese Language For Sec Schools (华文伴我行) Workbook 4 (Express) /      | Marshall C  |      | 7.60    |           |
|                  | S5 (NA) *  |             |      |         |           |
|                  | O Level Chinese Exam Qs & Ans 2016-2025 (Yearly) NEW!                | EPH         |      | NFY     | 16.45     |
| Malay Language   | Malay Language For Sec Schools (JATi) Textbook 4 (Express)/S5 (NA) * | Marshall C  |      | 8.50    |           |
| (ML)             | Malay Language For Sec Schools (JATi) Activity Book 4 (Express)/     | Marshall C  |      | 7.35    | 1         |
|                  | S5 (NA) *  |             |      |         | 15.85     |
| Tamil Language   | Tamil Language For Sec Schools (Thamizharuvi) Textbook 4 (Express)/  | Marshall C  |      | 8.50    |           |
| (TL)             | S5 (NA) *  |             |      |         |           |
|                  | Tamil Language For Sec Schools (Thamizharuvi) Workbook 4 (Express)/  | Marshall C  |      | 7.35    | 1         |
|                  | S5 (NA) *  |             |      |         | 15.85     |

| Total | Amount f | or Soction | A (Textbooks/Workbooks) |  |
|-------|----------|------------|-------------------------|--|
|       |          |            |                         |  |

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- 1) Parents are strongly encouraged to purchase through school bookshop via our website: www.pacificbookstores.com to ensure correct edition of books.
- 2) Please note that the items purchased are non-refundable. For exchanges, please do so at the school bookshop within 1 week of purchase with this booklist and official receipt. Please note that items to be exchanged are to be in original condition.
- 3) Price stated is inclusive of GST (GST Reg No. 199905993R). NFY stands for item price Not Fixed Yet.
- 4) \* denotes books final year used by MOE in year 2026.

Payment is required upon order via VISA / MASTERCARD / Debit Cards/ PayNow.



## CANBERRA SECONDARY SCHOOL SECONDARY 4 (EXPRESS) STATIONERY LIST FOR YEAR 2026

S4 (EXP)

| Name of Pupil :  | Class:   |          |                |                       |
|--|----------|----------|----------------|-----------------------|
| B. Exercise Books & Stationery (Compulsory Items)  |          |          |                |                       |
| General  | QTY      | Tick     | Price\$        | Total\$               |
| (STUDENTS ARE TO REPLENISH THE MATERIALS ONLY WHEN NECESSARY**)  |          |          |                |                       |
| A5 Single Line Exercise Book (FSC)   | 5        |          | 0.80           | 4.00                  |
| A4 Single Exercise Book  | 5        |          | 1.50           | 7.50                  |
| A4 Lecture Pad 70's  | 1        |          | 2.40           | 2.40                  |
|  | Tota     | al for S | ection         | 13.90                 |
| Chinese Language   | QTY      | Tick     | Price\$        | Total\$               |
| (STUDENTS ARE TO REPLENISH THE MATERIALS ONLY WHEN NECESSARY**)  |          |          |                |                       |
| A4 Chinese Compo Pad   | 1        |          | 2.10           | 2.10                  |
|  | Tota     | al for S | ection         | 2.10                  |
| Fa   | Ta-ma    |          |                |                       |
| Stationery (Science)   | QTY      | Tick     | Price\$        | Total\$               |
| (STUDENTS ARE TO REPLENISH THE MATERIALS ONLY WHEN NECESSARY**)  | 4        |          | F F0           | F F0                  |
| Clear Goggles  | 1        | ol for C | 5.50<br>ection | 5.50<br><b>5.50</b>   |
|  | 100      | ai ior S | ection         | 5.50                  |
| Nutrition & Food Science (For Students taking NFS only)  | QTY      | Tick     | Price\$        | Total\$               |
| (STUDENTS ARE TO REPLENISH THE MATERIALS ONLY WHEN NECESSARY**)  |          | TIOK     | 111004         | Τοταιψ                |
| Apron Cream  | 1        |          | 7.70           | 7.70                  |
| White Fold Hat   | 1        |          | 4.20           | 4.20                  |
| Tea Towel & Dish Cloth   | 1        |          | 3.20           | 3.20                  |
| A4 3 inch PVC Arch File - Pink   | 1        |          | 4.00           | 4.00                  |
| Deli A4 Single Button File- Clear  | 1        |          | 0.70           | 0.70                  |
| (COMPULSORY TO BE PURCHASED BY STUDENTS)   |          |          |                |                       |
|  | Tota     | al for S | ection         | 19.80                 |
| Aut Matariala (Car Cturdanta taking Aut anh.)  | OTV      | Tiale    | Dwinet         | Tatal¢                |
| Art Materials (For Students taking Art only) (STUDENTS ARE TO REPLENISH THE MATERIALS ONLY WHEN NECESSARY**) | QTY      | Tick     | Price\$        | Total\$               |
| Prisma Premier Color Pencil, 72 Color  | 1        |          | 165.00         | 165.00                |
| (FIRST OPTION. Students are encouraged to buy themselves online)   | '        |          | 100.00         | 100.00                |
| Faber-Castell Classic Color Pencil, 48 Colours   | 1        |          | 20.70          | 20.70                 |
| (ALTERNATIVE OPTION)   |          |          |                |                       |
| Sakura Pigma Micron, Pigment Ink #01,03,05,08  | 1        |          | 8.80           | 8.80                  |
| Staedtler Mars Lumograph Pencil 100 (6 Deg), Metal Box, Silver   | 1        |          | 9.90           | 9.90                  |
| Daler Rowney Graduate Acry Set 5X120ml   | 1        |          | 30.00          | 30.00                 |
| Daler Rowney Gold Taklon Brush 6pc   | 1        |          | 10.50          | 10.50                 |
| ESPP A3 Drawing Block 135g   | 1        |          | 3.40           | 3.40                  |
| Palette (6 Hole)   | 1        |          | 1.00           | 1.00                  |
| 12 inch Plastic Ruler  | 1        |          | 0.80           | 0.80                  |
| Staedtler Double-Hole Tub Sharpener Round  | 1        |          | 3.30           | 3.30                  |
| Pentel Hi-Polymer Eraser Medium  | 1        |          | 0.70           | 0.70                  |
| OMNI A3 Art Folio Bag, Landscape  A3 20 Pockets Clear Holder   | 1        |          | 2.90<br>8.30   | 2.90                  |
| A3 20 Pockets Clear Holder   | <u>-</u> | al for S | ection         | 8.30<br><b>265.30</b> |
|  | 100      | ai 101 3 | ection         | 203.30                |
| Total amount for Section B =   |          |          |                |                       |
|  |          |          |                |                       |
| C. Optional Items  |          |          |                |                       |
| Items  | QTY      | Tick     | Price\$        | Total\$               |
| A4 50's Graph Pad- Espp (FSC Certified)  | 1        |          | 2.40           | 2.40                  |
| Thermometer  | 1        |          | 5.90           | 5.90                  |
| PVC Book Wrapper Roll 13.5 Inch x 10M  | 1        |          | 5.50           | 5.50                  |
| ESPP Upper Secondary Textbook Cover  | 1        |          | 12.00          | 12.00                 |
| Helix Circle Template  | 1        |          | 3.80           | 3.80                  |
| Helix French Curves  | 1        |          | 5.30           | 5.30                  |
| Pentel Back To School Set 2026-Secondary   | 1        |          | 8.90<br>7.60   | 8.90                  |
| Pilot Back To School Set 2026 Secondary Uni Back To School Set 2026 Secondary                                | 1        |          | 8.90           | 7.60<br>8.90          |
| Office Dack to School Set 2020 Secondary   | <u> </u> | for Sec  |                | 60.30                 |
|  |          |          |                |                       |

Total amount of purchase for all sections=



## CANBERRA SECONDARY SCHOOL SECONDARY 4 (EXPRESS) STATIONERY LIST FOR YEAR 2026

S4 (EXP)

| Name of Pupil: | Class: |  |
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You are strongly encouraged to pre-order to avoid long queues and enjoy shorter waiting time.

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Not Applicable

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| 21/11/2025 | Fri | All Levels         | 08/12/2025 | Mon | FAS for Sec 4/5 Only        | 19/12/2025 | Fri | Sec 1 Only                  |
|------------|-----|--------------------|------------|-----|-----------------------------|------------|-----|-----------------------------|
| 25/11/2025 | Tue | All Levels         | 09/12/2025 | Tue | FAS School Based Only       | 22/12/2025 | Mon | Sec 1 Only                  |
| 27/11/2025 | Thu | All Levels         | 11/12/2025 | Thu | Collection for Online Order | 23/12/2025 | Tue | Collection for Online Order |
| 02/12/2025 | Tue | All Levels         | 12/12/2025 | Fri | Collection for Online Order | 26/12/2025 | Fri | Collection for Online Order |
| 04/12/2025 | Thu | FAS for Sec 2 Only | 15/12/2025 | Mon | Collection for Online Order | 27/12/2025 | Sat | Collection for Online Order |
| 05/12/2025 | Fri | FAS for Sec 3 Only | 18/12/2025 | Thu | Sec 1 Only                  |            |     |                             |

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Lunch time: 12pm to 1pm

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